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| BAR CODE LABEL  | | <h1 style="margin: 0;">U.S. PATENT APPLICATION</h1> | | | |
| SERIAL NUMBER 08/206,792 | FILING DATE 03/04/94 | CLASS 429 | GROUP ART UNIT 1111 | | |
| <div style="display: flex;"> <div style="writing-mode: vertical-rl; transform: rotate(180deg); font-weight: bold; margin-right: 10px;">APPLICANT</div> <div> <p>MICHAEL M. THACKERAY, TRANSVAAL PROVI, SOUTH AFRICA; ROSALIND J. GUMMOW, TRANSVAAL PROVI, SOUTH AFRICA; ERNEST E. FERG, TRANSVAAL PROVI, SOUTH AFRICA.</p> <p>**CONTINUING DATA***** VERIFIED</p> <p>_____</p> <p>**FOREIGN/PCT APPLICATIONS***** VERIFIED SOUTH AFRICA 93/6488 09/02/93</p> <p>_____</p> </div> </div> | | | | | |
| STATE OR COUNTRY ZAX | SHEETS DRAWING 8 | TOTAL CLAIMS 20 | INDEPENDENT CLAIMS 1 | FILING FEE RECEIVED \$710.00 | ATTORNEY DOCKET NO. YADAA105 |
| <div style="display: flex;"> <div style="writing-mode: vertical-rl; transform: rotate(180deg); font-weight: bold; margin-right: 10px;">ADDRESS</div> <div> <p>BILL SCHUURMAN ARNOLD, WHITE & DURKEE P.O. BOX 4433 HOUSTON, TX 77210</p> </div> </div> | | | | | |
| <div style="display: flex;"> <div style="writing-mode: vertical-rl; transform: rotate(180deg); font-weight: bold; margin-right: 10px;">TITLE</div> <div> <p>ELECTROCHEMICAL CELL</p> </div> </div> | | | | | |
| <p>This is to certify that annexed hereto is a true copy from the records of the United States Patent and Trademark Office of the application which is identified above.</p> <p>By authority of the COMMISSIONER OF PATENTS AND TRADEMARKS</p> <div style="display: flex; justify-content: space-between; margin-top: 20px;"> <div>Date</div> <div>Certifying Officer</div> </div> | | | | | |



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Bib Data Sheet

CONFIRMATION NO. 5460

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|-----------------------------|---------------------------------------|--------------|------------------------|------------------------------------|
| SERIAL NUMBER 08/206,792 | FILING DATE 03/04/1994 RULE | CLASS 429 | GROUP ART UNIT 1745 | ATTORNEY DOCKET NO. YADAA105 |
|-----------------------------|---------------------------------------|--------------|------------------------|------------------------------------|

APPLICANTS

MICHAEL M. THACKERAY, TRANSVAAL PROVI, SOUTH AFRICA;

ROSALIND J. GUMMOW, TRANSVAAL PROVI, SOUTH AFRICA;

ERNEST E. FERG, TRANSVAAL PROVI, SOUTH AFRICA;

** CONTINUING DATA *****

** FOREIGN APPLICATIONS *****

SOUTH AFRICA 93/6488 09/02/1993

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|---|---|--|------------------------|-----------------------|----------------------------|
| Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance Verified and Acknowledged | Examiner's Signature _____ Initials _____ | STATE OR COUNTRY SOUTH AFRICA | SHEETS DRAWING 8 | TOTAL CLAIMS 20 | INDEPENDENT CLAIMS 1 |
|---|---|--|------------------------|-----------------------|----------------------------|

ADDRESS
MARK B. WILSON
FULBRIGHT & JAWORSKI
600 CONGRESS AVENUE, SUITE 2400
AUSTIN , TX
78701

TITLE
ELECTROCHEMICAL CELL

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|----------------------------|---|--|
| FILING FEE RECEIVED | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | <input type="checkbox"/> All Fees |
| | | <input type="checkbox"/> 1.16 Fees (Filing) |
| | | <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) |
| | | <input type="checkbox"/> 1.18 Fees (Issue) |
| | | <input type="checkbox"/> Other _____ |
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